A question for Rigor vs. Vigor: Which concept is more academically appropriate and culturally relevant for each Transformational Community Schools student, especially African Americans?

As a result of Bill Dagget's re-envisioning the traditional "Three R's" as "Relationships, Relevance, and Rigor" (see https://preilly.wordpress.com/2008/06/05/the-three-rs/) much debate has occurred. Any number of schools uses the term "rigor" to describe how they want students to learn and study.

Vigor is more academically appropriate for each student

The public and educators want more *rigor* because it reflects high expectations which lead to self-control and maturity. Proponents say rigor requires a depth of studying that really makes students think--and think deeply--giving them the academic discipline needed for career, college, and citizenship. All of this is true.

"Vigor includes rigor." -- Joe Bowers

Proponents of *vigor* say we can have the same amount and quality regarding long hours (longer school days/years) doing constant hard work in deep research, but without the sense of drudgery and exciting, and that the "rigor" is even fun.

"Vigor is bigger than rigor." -- Mark A. Thompson https://www.youtube.com/watch?v=NZzUgNfu0iU

"Vigor not rigor: Schools should be dream driven, not data driven" -- Barry Lane https://www.youtube.com/watch?v=wKbX7B97Iuo

Vigor as more culturally appropriate for African American students

Vigor fits Augusta Mann's "Nine Recurring African American Cultural Themes":

http://vorcreatex.com/wp-content/uploads/2016/03/Augusta-Mann-Recurring-African-American-Cultural-and-Educational-Themes-Practices-and-Patterns-1.pdf

- Spirituality
- Resilience
- Humanism
- Communalism
- Orality/Verbal Expressiveness

- Realness
- Personal Style/Uniqueness
- Emotional Vitality
- Musicality/Rhythm

Before accepting the need for **rigor**, looking more closely at the definition will help:

• strict,

• severe,

inflexible

harsh

obsolete

stringent

Does any of the above sound like a good description of a learning environment we would want for children?

Look more closely at the definitions for vigor:

- drive
- active strength
- energetic activity

- force
- flourish
- vitality

Does not vigor sound like a far more engaging and purposeful learning environment.

Contrasting the relevance of academic rigor vs. academic vigor to African American cultural themes

Augusta Mann's		
Nine Recurring African American Cultural Themes*	Rigor	Vigor
Spirituality pervades the traditional African and African American ethos.	No "Spirituality"	Yes Spirituality
It's based on the belief that all elements in the universe are of one	is academically	gives learning
substance (Spirit) & that all matter, animate or inanimate are merely	inappropriate;	its aliveness &
different manifestations of the God force (Spirit)	it's not rational	purpose
Resilience is the conscious need to bounce back from disappointment &	No "Verve" is	Yes It is verve
disaster and to have the tools of humor & joy to renew life's energy.	academically	that drives
Resilience is related to verve. Verve is desire for creative	inappropriate:	inquiry/learning;
extemporaneousness-a sense of utter antipathy for the mundane and	it's too close to	verve gives
monotonous, the ability to focus on & handle several issues at once. The	emotions &	rigor the "life" it
idea of transformation (the process of becoming better) is informed by	not logical or	needs to be real
two distinct yet interrelated ideas, verve & resilience.	linear enough	& authentic
Humanism describes the African view of the whole world as <i>vitalistic</i>	No Humanism	Yes Essence of
(alive) & this <i>vitalism</i> is grounded in a sense of goodness.	is not grounded	vigor is vitality
	in science	& aliveness
Communalism denotes awareness of the interdependence of people.	No Purpose of	Yes Informs
One acts in accordance & the notion that the duty to one's family & social	rigor not chiefly	community
group is more important than individual privileges & rights.	communal	sustainability
Orality/Verbal Expressiveness refers to the special importance	No Orality is not	Yes Adds to, not
attached to knowledge passed on through word of mouth & the cultivation	as academic as	subtracts from,
of oral virtuosity.	writing	academics
Realness refers to the need to face life the way it is without pretense. It's	No Seen as	Yes Gives sub-
manifested by frankness of manner, casualness in social transactions,	having little to do	stance/ authen-
contempt for artificiality & falseness in human conduct, & an aversion to	with academics	ticity to purpose
formality & standardization.	& studying	of academics
Personal Style/Uniqueness refers to the cultivation of a unique or	No Seen as	Yes Drives the
distinctive personality or essence & putting one's own brand on an	having little to do	depth/breadth
activity. It implies approaching life as if it were an artistic endeavor.	with academics	of both rigor &
	& studying	vigor
Emotional Vitality expresses a sense of aliveness, animation, &	No Seen as	Yes Matches
openness conveyed in language, oral literature, song, dance, body	having little to do	perfectly with
language, folk poetry, & expressive thought.	with academics	essences of
	& studying	vigor
Musicality/Rhythm demonstrates the connectedness of movement,	No Musicality/	Yes Musicality/
music, dance, percussiveness, & rhythm, personified through the musical	rhythm seen as	rhythm adds to
beat. Also implied is a rhythmic orientation toward life. Rhythm, the	having little to	spirit/climate of
fundamental principle of human behavior, reigns as the basic ingredient	do with aca-	academic study
of African American expressiveness.	demics/studying	in classroom

Rigor: strictness, severity, or harshness www.dictionary.com/browse/rigor?s=t

Vigor: strength; vitality; energetic activity; intensity; healthy growth www.dictionary.com/browse/vigor?s=t **Rigor** is about the levels/depth of thinking: recognizing/supporting/planning/assessing levels of thinking. It is not about: harder worksheets, AP/Honors courses, higher level books, or more work.

Vigor: Vigorous, dynamic, and enthusiastic learning; interactive, innovative, and collaborative environments; growth focused; organic and authentic; and reflective for teachers and students.

^{*}http://vorcreatex.com/wp-content/uploads/2016/03/Augusta-Mann-Recurring-African-American-Cultural-and-Educational-Themes-Practices-and-Patterns.pdf