

"If you don't understand white supremacy, everything else will only confuse you."

-- Neely Fuller Jr.

This February 20, 1923 editorial in the *Indianapolis Times* show how openly racist Indianapolis was as the educated, upstanding and church going members of the Indianapolis Chamber of Commerce, the Federation of Civic Clubs, and the Citizens School Committee, not the KKK, created a K-12 Jim Crow school district and a city of segregated neighborhoods.

White Supremacy

Lively interest in the issue of White Supremacy has been manifested since the Great Commoner, Wm. Jennings Bryan, recently, in an address delivered by him before the Southern Society in Washington, declared for White Supremacy.

His conclusion was that White Supremacy would and must be an ascendant factor in our affairs and pointed out that however diligent and generous the people of the South might have been in dealing with this problem, which once sectional, has now become national in its scope and importance, has not yet been solved. The Knights of the Ku Klux Klan have been grossly and unjustly criticised for stirring up, so-called "racial strife," which is farthest from their intention and desire. They believe that the problem must be met eventually.

That the question of white supremacy is not a problem of the South, but is a national and world problem is evidenced by an address Prof. Wm. G. Henderson of the University of Michigan recently made in Detroit. Prof. Henderson pointed out that "Europe itself can not maintain the domination of the white race. That ever since 1804 the white race has been threatened and that today Europe is face to face with the Crescent."

He points out that the hope of the entire world lies in America and in the co-operation of 100 per cent. American men and women in their belief and co-ordinated voices raised in behalf of White Supremacy.

Gen. Henry J. Hlley, editor of the Army and Navy Journal, says that "The public is anxious, as a rule, to do what is right but is too busy with its personal affairs to stop and consider that various wars between the Asiatic and white people in the future are almost a certainty. It is a question of national security, and it is inclined to be permitted to live from day to day regardless of the fact that one of the main points struggled for by Japan in the arms conference, and for which it gained the victory, was to secure for itself bases throughout the western Pacific."

Here in our own United States, an event of great importance and which seems to attract little attention and less comment, was the decision of the United States supreme court upholding the "Jim Crow" law of Mississippi. The "Jim Crow" law upheld by the supreme court is a Mississippi law providing that white and black must travel on different cars and in the suit involved on which the decision was rendered by the supreme court, each of the three white men obtained \$400 damages for being compelled to ride in the passenger coach with persons not white in color.

THE SUPREME COURT OF THE UNITED STATES THEREFORE DECIDES THAT ALL MEN ARE NOT BORN EQUAL, AT LEAST WHEN IT COMES TO RIDING THE RAILROAD TRAINS.

Another recent decision of the United States supreme court is significant in that it holds that Japanese can not be naturalized in the United States and can not become citizens of this country. In an exhaustive analysis of the various legislation upon the subject, the supreme court held that "Section No. 2169 of the Revised Statutes limits the General Naturalization Act of June 29, 1906, to the naturalization only of 'free white Americans.'

It is therefore pointed out that the principle of White Supremacy, as enunciated by the Ku Klux Klan, is not "to show the negro his place, but is the co-ordinating and fusing together of those of one mind who will give thought to the question of White Supremacy in its broader aspects, from state to national and international importance."

Declaring for White Supremacy does not mean "segregation." "Back to Africa" any more than the Republican declaration for a high tariff means that we will not trade with Europe. It means that a great political and social problem must be met for the best interests of all concerned and that some solidified organization of militant American men and women must show the way

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